

# American Concrete Pipe Association

## 117<sup>th</sup> Annual Meeting

March 16-18, 2025 | Isle of Palms, SC

### PRESENTED BY:

Thomas Hartley, ACPA Chairman 2024-25  
Mark McCormick, ACPA Chairman 2025-26



### SATURDAY, MARCH 15

6:00 pm - 9:00 pm **Past Chairman's Dinner** *(invitation only)*

### SUNDAY, MARCH 16

8:00 am - 2:00 pm **Registration**

9:00 am - 12:00 pm **FY 2024-25 Board of Directors Meeting**  
**FY 2024-25 Foundation Board of Directors Meeting**

1:00 pm - 6:00 pm **Foundation Golf Tournament**

6:30 pm - 7:30 pm **Welcome Reception**

### MONDAY, MARCH 17

7:30 am - 2:00 pm **Registration**

7:30 am - 8:00 am **Breakfast** *(continental)*

8:00 am - 8:25 am **Welcome** - Chairman Hartley & President Hawkins

8:25 am - 9:20 am **Keynote Speaker** - Capt. Geno Paluso

9:20 am - 9:30 am **BREAK**

9:30 am - 9:45 am **Govt Relations Committee Report** - John Susong, P.E.

9:45 am - 10:00 am **Infrastructure Committee Report** - Adrianna Lash

**10:00 am - 3:00 pm Spouse/Guest Event - Trolley Tour - Downtown Charleston**

10:00 am - 10:15 am **Education Committee Report** - Aimee Connerton

10:15 am - 10:30 am **Quality Committee Report** - Jake Jyrkama, P.E.

10:30 am - 10:45 am **BREAK**

10:45 am - 11:00 am **Safety Committee Report** - Todd Marciniak

11:00 am - 11:15 am **Technical Committee Report** - Ed Page, P.E.

11:15 am - 11:30 am **Marketing Committee Report** - Jennifer Schaff, P.E.

11:30 am - 11:45 am **Research Committee Report** - Corey Haeder, P.E.

11:45 am - 12:00 am **SREL Committee** - Bill Washabaugh

12:00 pm - 1:30 pm **Awards Luncheon and Associate Spotlights**

1:30 pm - 2:30 pm **Government Relations Committee Meeting**

2:30 pm **OPEN**

### TUESDAY, MARCH 18

7:30 am - 8:00 am **Breakfast** *(continental)*

8:00 am - 8:45 am **ACPA Annual Business Meeting**  
**ACPA Foundation Annual Business Meeting**

8:45 am - 9:45 am **Keynote Speaker Keynote Speaker** - Alison Black, PhD

9:45 am - 10:00 am **BREAK**

10:00 am - 10:30 am **Strategic Plan Update** - Hawkins, Hogan, Fitzgerald

10:30 am - 11:30 am **Region Engineer & Vice Presidents' Reports**

11:30 am - 1:00 pm **Chairman's Awards Luncheon**

1:00 pm - 1:15 pm **Meeting of the Individual Members of ACPA** *(individual members only)*

1:15 pm - 2:00 pm **Associates Committee Meeting** *(all members invited)*

2:00 pm - 3:00 pm **FY 2025-26 Board of Directors Meeting**  
**FY 2025-26 Foundation Board of Directors Meeting**  
**FY 2025-26 PAC Board of Directors Meeting** *(PAC members only)*

3:00 pm - 6:00 pm **OPEN**

6:00 pm - 12:00 am **Dinner / Foundation Auction / Dance**

### HIGHLIGHTS

- **Green indicates spouses welcome**
- **Monday evening is open**
- **Trolley Tour in Charleston**  
*Spouses/Guest Event*
- **Tuesday's Dinner Theme**  
*Swingin' at the Speakeasy*

### KEYNOTE SPEAKERS



**Captain Geno Paluso**

*Ret. Commandant of the Cadets*  
The Citadel



**Alison Black, PhD**

*Sr. VP & Chief Economist*  
ARTBA

### CHARLESTON TROLLEY

Spouses and guests can take a scenic trolley ride to Kings Street in historic downtown Charleston for shopping and lunch!



### DINNER & AUCTION

*Swingin' at the Speakeasy*

Join colleagues and friends on Tuesday night for the Dinner & Auction. Attire from the 1920s era (flappers and pinstripe suits) is encouraged during this night of dancing and fun!

